

11/25

Professor  
**JOHN CHRISTIAN LAURSEN**

List of Publications and Selected Activities/Awards

Department of Political Science  
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2025

"Feijoo's abandonment of the label 'skeptical' and rejection of materialism in his *Cartas eruditas, 1742-1760*", **Libertinage et philosophie à l'époque classique (XVIIe-XVIIIe siècle)**, 22, 2025, 159-184. DOI: 10.48611/isbn.978-2-406-18998-5.p.0159

"'Superior minds' and proportional representation: John Stuart Mill's political elitism, then and now", **Araucaria. Revista Iberoamericana de Filosofía, Política, Humanidades y Relaciones Internacionales** 27, 2025, 245-267. With Shaun Bowler.

"Sofía Casanova and Emma Goldman from Difference to Convergence on the Russian Revolution", **Histories** 5, 2025, 1-16. With Gerardo López Sastre. <https://doi.org/10.3390/histories5040057>

"Kant as a Baylean Atheist" in **Kant y el (a)teísmo ético**, eds. Lisímaco Parra and Roberto Aramayo (Bogotá: Editorial Universidad El Bosque y Editorial Universidad Nacional de Colombia, 2025), 211-226. [Reprint of article in **Con-Textos Kantianos** 19, 2024, 87-92. See below.]

"Skepticism, Humility, and a Limited Defense of Religious Toleration in Montaigne", in **Humility: A History**, ed. Justin Steinberg (Oxford University Press, 2025), 150-171.

"A Landscape of the Enlightenment: A review essay on Damien Tricoire's *Die Aufklärung*", **Aufklärung** 37, 2025, 399-406.

"Beautyism" in **Encyclopedia of Diversity**, ed. M. Sardoc (Cham: Springer, 2025). [https://doi.org/10.1007/978-3-030-95454-3\\_37-1](https://doi.org/10.1007/978-3-030-95454-3_37-1)

"Heightism & Weightism" in **Encyclopedia of Diversity**, ed. M. Sardoc (Cham: Springer, 2025). [https://doi.org/10.1007/978-3-030-95454-3\\_256-1](https://doi.org/10.1007/978-3-030-95454-3_256-1)

**Iran va Asr Towshangari [Iran and the Age of Enlightenment]**, eds. C. Masroori, W. Mannies, and J. C. Laursen (Tehrani: Qoqnus, 2025). [Translation of **Persia in the Enlightenment**, 2021. See below.]

"Preface" to Paola Mastrantonio, **Senza dogmi: L'opzione politica degli scetticismi antiche e contemporanei** (Perugia: Aguaplano libri, 2025).

Review of Abraham Anderson, **The Skeptical Roots of Critique: Hume's Attack on Theology and the Origin of Kant's Antinomy** (Oxford University Press, 2025), **Con-Textos Kantianos. International Journal of Philosophy** 22, 2025, 255-256.

Review of Juan Carlos Velasco, **Anatomía de la frontera: una perspectiva filosófica-Política** (Madrid: Tecnos, 2025), **Ariadna histórica. Lenguajes, conceptos, metáforas** 14, 2025, 391-396.

Review of Gianni Paganini, **De Bayle à Hume: Tolérance, hypothèses, systèmes** (Paris: Champion, 2023), **Hume Studies** 50, 2025, 187-191.

2024

**The Importance of Non-Christian Religions in the Philosophy of Pierre Bayle**, eds. Marta García-Alonso and J. C. Laursen (Cham: Springer, 2024). JCL's contribution: "Bayle and the American and African Atheists", 189-205.

"The Availability of Cicero's *Academics* in the 18th Century: Editions, Translations, Histories of Philosophy, Uses". In **Academics**, ed. Francesco Verde, in **Works of Philosophy and Their Reception**. Berlin, Boston: De Gruyter, 2024.  
<https://www.degruyter.com/database/WPR/entry/wpr.31032945/html>.  
Accessed 2024-10-30.

"Feijoo, medicine, and skepticism", **Araucaria. Revista Iberoamericana de Filosofía, Política, Humanidades y Relaciones Internacionales** 26, No. 55, 2024, 315-336. Open Access.  
<https://doi.org/10.12795/araucaria.2024.i55.15>

"Kant as a Baylean atheist", **Con-Textos Kantianos. International Journal of Philosophy** 19, 2024, 87-92.  
<https://dx.doi.org/10.5209/kant.94162>

"Religious progress and perfectibility in Benjamin Constant's Enlightened liberalism", **History of European Ideas**, 50, 2024, 34-49. DOI 10.1080/01916599.2023.2238295.

"Utopia and Religion in Europe in the Seventeenth and Eighteenth Centuries", **Histories** 4, 2024, 405-417. Open Access.

"Die Pflichten des Bürgers gegen den Staat - und des Staates gegen die Bürger. Carl Friedrich Bahrdt über das Recht auf freie 'Befriedigung des Geschlechtstriebes'" in **Untertan, Staatsbürger, Mensch: Beiträge zur Kritik und Rechtfertigung bürgerlicher Rechte in der deutschen Aufklärung**, eds. Sonja Schierbaum and Dietrich Schotte (Basel: Schwabe, 2024), 163-192.

"El consumismo filantrópico después de la pandemia" in **Caminos del pensamiento actual: Naturaleza, historia y utopía**, eds. M. Agís Villaverde, R. Carolo Tosar, A. Iglesias Varela (Madrid: Síndéresis, 2024), 273-288.

Review of María José Villaverde, **Tocqueville y el lado oscuro del liberalismo** (Madrid: Guillermo Escolar, 2022) in **Araucaria. Revista Iberoamericana de Filosofía, Política, Humanidades y Relaciones Internacionales**, 26, No. 56, 2024, 525-528. Open access. <https://dx.doi.org/10.12795/araucaria.2024.i56.24>

## 2023

"Erasmus, Comenius, Thomasius on Christian Cynicism" in **Philosophie et Scepticisme de Montaigne à Hume: Mélanges en l'honneur de Gianni Paganini**, eds. A. McKenna and G. Mori (Paris: Honoré Champion, 2023), 43-64.

"Michel de Montaigne and the concept of 'l'esprit libéral'". Review of T. Gontier, **L'Égoïsme vertueux: Montaigne et la formation de 'l'esprit libéral'** (Paris: Les Belles Lettres, 2023) in **Ariadna histórica: lenguajes, conceptos, metáforas** 12, 2023, 277-282. Open access.

Review of J. Garfield, **The Concealed Influence of Custom: Hume's "Treatise" from the Inside Out** (Oxford University Press, 2019) in **Hume Studies** 48, 2023, 179-182.

## 2022

"Thomas Mann's Retreat from Irony in Politics", **Araucaria. Revista Iberoamericana de Filosofía, Política, Humanidades y Relaciones Internacionales** 24, No. 49, 2022, 37-56. **Open Access.**

"Benjamin Constant sobre la perfectibilidad progresiva en la religión" in **Las luces del progreso y la conciencia de la Modernidad**, eds. G. López Sastre, F. Martínez Mesa, M. Rodríguez García, and M. L. Sánchez Mejía (Madrid: Tecnos, 2022), 363-394.

Review of B. Ribeiro, **Sextus, Montaigne, Hume: Pyrrhonizers** (Leiden: Brill, 2021) in **The Journal of Scottish Philosophy** 20, 2022, 269-272.

## 2021

**Persia and the Enlightenment**, eds. Cyrus Masroori, Whitney Mannies, and J. C. Laursen in *Oxford University Studies in the Enlightenment* (Liverpool University Press, 2021). JCL's contribution: "The Background: European knowledge of Persia before the Enlightenment", co-authored with C. Masroori, 17-42.

"What secret and subversive writings from centuries ago say today", **Psyche** [online magazine, Melbourne, Australia], 3/8/2021. <https://psyche.co/ideas/what-secret-and-subversive-writings-from-centuries-ago-say-today>

"Montaigne and Burton in Dialogue with the Cynics: illness of the body, illness of the mind, and illness of the state", **Éthique, politique, religions** 19, 2021, 39-58.

"Moralism and Anti-moralism in Theories of Toleration", with Zachary Dorson, in M. Sardoc, ed., **The Palgrave Handbook of Toleration**, 2021. [https://doi.org/10.1007/978-3-030-03227-2\\_26-1](https://doi.org/10.1007/978-3-030-03227-2_26-1).

## 2020

**Clandestine philosophy: New studies on subversive manuscripts in early modern Europe, 1620-1823**, eds. G. Paganini, M. Jacob, and J. C. Laursen (University of Toronto Press, 2020). JCL's contributions: "A Clandestine Manuscript in the Vernacular: An 1822 Spanish Translation of the *Examen critique* of 1733" and "Afterword", 378-396, 397-404. Open Access at [http://oopen.org/search?identifier=1007705\\_](http://oopen.org/search?identifier=1007705_)

"Northern Declarations of Freedom of the Press: The Relative Importance of Philosophical Ideas and of Local Politics", **Journal of the History of Ideas** 81, 2020, 217-237. With Jonas Nordin.

"Isabelle de Charrière and Skepticism in the Literary Life", **International Journal for the Study of Skepticism** 10, 2020, 256-267.

"Relativism and Moralism" in **Routledge Handbook of Philosophy of Relativism**, ed. Martin Kusch (New York: Routledge, 2020), 174-181. With Victor Morales.

Review of Hakon Evju, **Ancient constitutions and modern monarchy: historical writing and enlightened reform in Denmark-Norway 1730-1814** (Leiden: Brill, 2019) in **Intellectual History Review**, 30, 2020, 739-741. DOI: 10.1080/17496977.2019.1706891

## 2019

"Ancient Skepticism and Modern Fiction: Some Political Implications", **Elenchos: Journal of Studies on Ancient Thought** 40, 2019, 199-215.

"Montaigne in American Political Theory: Two Generations", **Montaigne Studies** 31, 2019, 97-110. With Kevin Pham.

"Buenos y malos líderes. Hagiografía y subordinados resentidos: dos géneros discursivos en la costa oeste de Norteamérica en el siglo XVIII" in **Civilización y dominio. La mirada sobre el otro**, ed. Francisco Castilla (Alcalá de Henares: Prensa de la Universidad de Alcalá de Henares, 2019), 139-153.

"Custom in Hume's Politics and Economics" in **The Humean Mind**, eds. Angela Coventry and Alex Sager (New York: Routledge, 2019), 338-348.

"Georg Michael Heber on legal and (possibly) religious skepticism in early Enlightenment Germany" in **The Skeptical Enlightenment: Doubt and Certainty in the Age of Reason**, eds. Jeffrey Burson and Anton Matytsin. Oxford University Studies in the Enlightenment (Liverpool: Liverpool University Press, 2019), 69-87. With Martin Mulsow.

"La Mothe Le Vayer y el concepto de escepticismo". Review of Ioana Manea, **Politics and Scepticism in La Mothe Le Vayer: The Two-Faced Philosopher?** (Tübingen: Narr Francke, 2019) in **Ariadna histórica. Lenguajes, conceptos, metáforas** 8, 2019, 193-197.

Review of Steffen Ducheyne, ed., **Reassessing the Radical Enlightenment** (New York: Routledge, 2017), in **American Historical Review** 124, 2019, 1951-1953.

Fulbright Senior Scholar, Instituto de Filosofía, Consejo Superior de Investigaciones Científicas, Madrid, Spain and Departamento de Filosofía, Antropología, Sociología, y Estética, Universidad de Castilla-La Mancha, Toledo, Spain, March 29-July 12, 2019.

2018

"Spinoza et les 'mensonges officieux' dans les manuscrits clandestins. Une question et un programme de recherche", **La Lettre clandestine**, 26, 2018, 81-98.

"Christian Thomasius, el Estado de Derecho Y la separación entre iglesia y estado", **Hispania Sacra** 70, 2018, 105-113.

"Property and Freedom: A Beauvoirian Critique of Hume's Theory of Justice and a Humean Answer", **Araucaria. Revista Iberoamericana de Filosofía, Política, Humanidades y Relaciones Internacionales** 20, No. 40, 2018, 421-445. With Dylan Rohr.

"Robert Burton on Curiosity, the Passion for Knowledge, and Melancholy" in **Curiosity and the Passions of Knowledge from Montaigne to Hobbes** (Rome: Accademia Nazionale dei Lincei / Bardi Edizioni, 2018), 167-179.

"Pierre Bayle" in **Skepticism: From Antiquity to the Present**, eds. D. Machuca and B. Reed (London: Bloomsbury, 2018), 355-368.

Review of N. Constantinidou, **Responses to Religious Division, c. 1580-1620** (Leiden: Brill, 2017), **Renaissance Quarterly** 71, 2018, 1543-44.

Review of Vickie Spencer, ed., **Toleration in Comparative Perspective** (Lanham: Lexington, 2018) in **The Journal of Politics** 80, 2018, e46-e47.

Review of K. Haakonssen and S. Olden-Jørgensen, eds., **Ludvig Holberg (1694-1754): learning and literature in the Nordic Enlightenment** (London: Routledge, 2017) in **Intellectual History Review** 28, 2018, 339-340.

Review of Pierre Bayle, **Dialogues of Maximus and Themistius**, ed. and introduced by Michael W. Hickson (Leiden: Brill, 2016) in **International Journal for the Study of Skepticism** 8, 2018, 63-65.

## 2017

"La *fortuna* d'un manuscrit clandestine: Une traduction espagnole de l'*Examen critique*", **La lettre clandestine** 25, 2017, 57-79.

"Pierre Bayle's Reply of a New Convert (1689)", **History of European Ideas**, 43, 2017, 857-883.

"Sobre conceptos ausentes, conceptos implícitos y conceptos perversos en el mundo Atlántico (y Pacífico)", **Ariadna histórica. Lenguajes, conceptos, metáforas**, 6, 2017, 29-49.

"Empires for Peace: Denis Veiras's Borrowings from Garcilaso de la Vega", **The European Legacy**, 22, 2017, 427-442. With Kevin Pham.

"Diderot and Diez: Complicating the Radical Enlightenment" in Marta García Alonso, ed., **Les Lumières radicales** (Paris: Champion, 2017), 281-302. With Whitney Mannies.

"Pierre Bayle on Religious Persecution: From Emotional Rationalism to Skeptical Resignation" in J.-C. Darmon, P. Desan, and G. Paganini, eds., **Scepticisme et pensée morale: De Michel de Montaigne à Stanley Cavell** (Paris: Hermann, 2017), 91-109.

"Christian Thomasius as Lawyer for the Atheists: Defending the Author of *The History of the Sevarambians*" in L. Bianchi, N. Gengoux, and G. Paganini, eds., **Philosophie et libre pensée / Philosophy and Free Thought** (Paris: Champion, 2017), 403-416.

"From Libertine Idea to Widely Accepted: the Human Right to Sexual Satisfaction. A Research Program for the Study of the Idea from Karl Friedrich Bahrtdt to the Present" in L. Bianchi, N. Gengoux,

and G. Paganini, eds., **Philosophie et libre pensée / Philosophy and Free Thought** (Paris: Champion, 2017), 491-510.

2016

"The Moral Life of the Ancient Skeptics: Living in Accordance with Nature and Freedom from Disturbance", **Bolletino della Società Filosofica Italiana**, 219, 2016, 5-22.

"La Leyenda Negra en la costa norte del Pacífico" in María José Villaverde Rico y Francisco Castilla Urbano, eds., **La sombra de la leyenda negra** (Madrid: Tecnos, 2016), 394-424. With Ricardo Crespo.

"Guaman Poma and the Arguments for Toleration from Solidarity with the Powerful, and from the Benefits of Segregation" in Sascha Salatowsky and Winfried Schröder, eds., **Duldung religiöser Vielfalt - Sorge um die wahre Religion: Toleranzdebatten in der Frühen Neuzeit** (Stuttgart: Franz Steiner Verlag, 2016), 195-204.

"Santayana's Critique of Moralism", **Limbo: Boletín internacional de estudios sobre Santayana** (suplemento de la revista **Teorema**), 36, 2016, 5-39. With Ramón Román.

"Religion" in Bronislaw Baczko, Michel Porret, and François Rosset, eds., **Dictionnaire critique de l'utopie au temps des Lumières** (Chêne-Bourg: Georg, 2016), 1045-1069.

"John Upton from Political Liberty to Critical Liberty: The Moral and Political Implications of Ancient and Renaissance Studies in the Enlightenment" in Cecilia Muratori and Gianni Paganini, eds., **Early Modern Philosophers and the Renaissance Legacy** (Dordrecht: Springer, 2016), 259-273.

"Is Freedom of the Press Radical or Moderate? Examples from Eighteenth-Century Scandinavia", **The Critique**, January 7, 2016. <http://www.thecritique.com/articles/is-freedom-of-the-press-radical-or-moderate/>

"Ancillon, Johann Peter Friedrich (1767-1837)", "Ancillon, Louis Frédéric (1740-1814)", "Bahrtdt, Carl Friedrich (1741-1792)", "Beausobre, Louis Isaac de (1730-1783)", "Jean de Castillon (1709-1791)", "Stäudlin, Carl Friedrich (1761-1826)" in H. F. Klemme and M. Kuehn, eds., **The Bloomsbury Dictionary of Eighteenth-Century**

**German Philosophers** (London: Bloomsbury, 2016; reprint of 2010 Continuum edition with changed pagination), 18-19, 19-21, 32-34, 50-52, 130-131, 745-747. JCL = one of nine Subject Editors.

Review of Thomas Hobbes, **Moto, Luogo e tempo**, ed. G. Paganini (Torino: Unione Tipografica - Editrice Torinese, 2010) in **Archives internationales d'histoire des sciences** 66, 2016, 261-263.

2015

**Skepticism and Political Thought in the Seventeenth and Eighteenth Centuries**, eds. John Christian Laursen and Gianni Paganini (University of Toronto Press, 2015). Editors' contribution: "Introduction", 3-16; JCL's contribution: "Carl Friedrich Stäudlin's Diagnosis of the Political Effects of Skepticism in Late Eighteenth-Century Germany", 274-285.

"Censorship from Rulers, Censorship from Book Piracy: The Strategies of Immanuel Kant" in Geoff Kemp, ed., **Censorship Moments: Reading Texts in the History of Censorship and Freedom of Expression** (London: Bloomsbury, 2015), 103-108 and 186-187.

"George Santayana and Emotional Distance in Philosophy and Politics", **Revista de Filosofía** 40, 2015, 7-28. With Ramón Román.

"Spinoza, Strauss, and the Morality of Lying for Safety and Peace" in Winfried Schröder, ed., **Reading between the Lines: Leo Strauss and the history of early modern philosophy** (Berlin: De Gruyter, 2015), 171-192.

"Encuentros pacíficos: Los civilizados, los salvajes, y el olvido político como medio de acomodo mutuo" in María José Villaverde and Gerardo López Sastre, eds., **Civilizados y salvajes: La mirada de los ilustrados sobre el mundo no europeo** (Madrid: Centro de estudios políticos y constitucionales, 2015), 137-154.

"Visiones de España y de las colonias españolas entre los Fundadores de los Estados Unidos durante las negociaciones sobre el Misisipi" in Francisco Castilla Urbano, ed., **Visiones de la conquista y la colonización de las Américas** (Alcalá de Henares: Universidad de Alcalá, 2015), 165-192. With Michael Mazerik.

"The Best Education for Creating a Culture of Innovation: Thorstein Veblen, Pierre Bourdieu and Deirdre McCloskey" in Marcelino Agís Villaverde, et al., eds., **Cultura, educación e innovación** (Santiago de Compostela: Ediccions Correo, 2015), 575-581.

"Christian Thomasius, Theological Skepticism, and Political Conservatism" in Elodie Argaud, Nawalle El Yadari, Sébastien Charles, and Gianni Paganini, eds., **Pour et contre le scepticisme: Théories et pratiques de l'Antiquité aux Lumières** (Paris: Champion, 2015), 193-202.

"Skepticism" in **The Encyclopedia of Political Thought**, ed. Michael Gibbons (Wiley & Sons, 2015). Online and print versions.

"Historical Interpretation" in **The Encyclopedia of Political Thought**, ed. Michael Gibbons (Wiley & Sons, 2015). With Whitney Mannies. Online and print versions.

Review of F. Castilla Urbano, ed., **Discursos legitimadores de la conquista y la colonización de America** (Alcalá de Henares: Universidad de Alcalá de Henares, 2014) in **Revista de Estudios Políticos** 164, 2015 335-340.

Review of Orobio de Castro, **Prevenções divinas contra la vana idolatria**, ed. M. Silvera (Florence: Olschki, 2013) in **Ariadna histórica. Lenguajes, conceptos, metáforas** 4, 2015, 237-239.

Review of **Correspondance de Pierre Bayle**, vol. XI, ed. E. Labrousse, A. McKenna, et al. (Oxford, Voltaire Foundation, 2014), in **La lettre clandestine** 23, 2015, 343-45.

## 2014

"Pierre Bayle's *The Condition of Wholly Catholic France*", **History of European Ideas** 40, 2014, 312-359. With Charlotte Stanley.

"Denis Diderot on War and Peace: Nature and Morality", **Araucaria: Revista Iberoamericana de Filosofía, Política y Humanidades** 16, No. 32, 2014, 155-171. With Whitney Mannies.

"Carl Friedrich Bahrdt y la idea de un derecho humano a la satisfacción sexual", **Revista de Estudios Políticos** 163, 2014, 265-288.

"Cynicism in the *Theophrastus Redivivus*" in Nicole Gengoux and P.-F. Moreau, eds., **Entre la Renaissance et les Lumières, Le Theophrastus redivivus (1659)** (Paris: Champion, 2014), 47-64.

"Hipparchia" in Mary Hays, **Female Biography; or, Memoirs of Illustrious and Celebrated Women, of All Ages and Countries** (1803). **Chawton House Library Series: Women's Memoirs**, ed. Gina Luria Walker, **Memoirs of Women Writers Part III** (Pickering & Chatto: London, 2014), vol. 8, 438-39, editorial notes, 608.

"Julia Domna" in Mary Hays, **Female Biography; or, Memoirs of Illustrious and Celebrated Women, of All Ages and Countries** (1803). **Chawton House Library Series: Women's Memoirs**, ed. Gina Luria Walker, **Memoirs of Women Writers Part III** (Pickering & Chatto: London, 2014), vol. 8, 478-82, editorial notes, 625.

Review of F. Castilla Urbano, **El Pensamiento de Juan Ginés de Sepúlveda** (Madrid: Centro de Estudios Políticos y Constitucionales, 2013) in **Revista de Estudios Políticos** 164, 2014, 267-273.

Review of **Correspondance de Pierre Bayle, vol. X**, ed. E. Labrousse, A. McKenna (Oxford: Voltaire Foundation, 2013) in **Modern Language Review** 109, 2014, 805-806.

### 2013

"Michael Oakeshott, Wendy Brown, and the Paradoxes of Anti-Moralism", **Ágora - Papeles de Filosofía** 32, 2013, 67-80.

"Hacia una visión equilibrada del cristianismo en los estudios sobre Ilustración y republicanismo", **Ariadna histórica. Lenguajes, conceptos, metáforas** 2, 2013, 15-32.

"When Can You Think Something?", **Daimon. Revista Internacional de Filosofía** 58, 2013, 179-184.

"Enfield's Brucker and Christian Anti-scepticism in Enlightenment Historiography of Philosophy" in S. Charles and P. Smith, eds.,

**Scepticism in the Eighteenth Century: Enlightenment, Lumières, Aufklärung** (Dordrecht: Springer, 2013), 155-169.

"John Christian Laursen" in Morton Haugaard Jeppesen, Frederik Stjernfelt, Mirkel Thorup, eds., **Intellectual History: Five Questions** (Automatic Press, 2013), 83-92.

Review of G. Paganini, **Skepsis: Le débat des modernes sur le scepticisme** (Paris: Vrin, 2008) in **International Journal for the Study of Skepticism** 3, 2013, 68-75.

Review of R. I. Moore, **The War on Heresy** (Cambridge: Harvard University Press, 2012) in **Religious Studies Review** 39, 2013, 86.

2012

**Paradoxes of Religious Toleration in Early Modern Political Thought** (Lanham: Lexington Books, 2012). Co-edited with María José Villaverde. Editors' contribution: "Introduction", 1-8; JCL's contributions: "Spinoza on Lying for Toleration and His Intolerance of Atheists", 39-52 and "Intolerance of Fanatics in Bayle, Hume, and Kant", 177-192.

"Huguenot 'Republicans' and 'Conservatives' at the Prussian Academy: The political thought of Frédéric Ancillon", **Libertinage et philosophie au XVIIe siècle** 13, 2012, 163-179.

"Escepticismo inofensivo en la Alemania ilustrada", **Ambitos: Revista de estudios de ciencias sociales y humanidades** 28, 2012, 21-28.

"Hamburg/Altona as a Fertile Ground for Theories About Freedom of the Press in the Mid-Eighteenth Century" in A. Steiger and S. Richter, eds., **Hamburg: Eine Metropolregion zwischen Früher Neuzeit und Aufklärung** (Berlin: Akademie Verlag, 2012), 315-327.

"Kant, Freedom of the Press, and Book Piracy" in Elisabeth Ellis, ed., **Kant's Political Theory: Interpretations and Applications** (University Park: Penn State University Press, 2012), 225-237.

"The Persian Moment in Denis Veiras's *History of the Sevarambians*" in J. C. Davis and M. A. Ramiro Avilés, eds., **Utopian Moments: Reading Utopian Texts** (London: Bloomsbury Academic, 2012), 67-73 and 158-159. With Cyrus Masroori.

"Cynic Kingship in the German Enlightenment" in Cesare Cuttica and G. Burgess, eds., **Monarchism and Absolutism in Early Modern Europe** (London: Pickering and Chatto, 2012), 61-74, 228-232.

"What We Need to Understand in Order to Harness Consumerism to Promote Philanthropy and Fair Distribution", **Policy Context Briefs**, Pacific Basin Research Center, Soka University, June 11, 2012, 1-16. <http://www.pbrc.soka.edu/files/documents/policy-context-reports/laursen-paper.pdf>

"Nationalism and Gender in the Eighteenth Century: Queen Caroline Matilda's Misfortunes in Denmark", **Revista Estudos Hum(e)anos** 4, 2012, 12-21. With Janni Aragon.

Review of M. Ragnow and W. Phillips, eds., **Religious Conflict and Accommodation in the Early Modern World** (Minneapolis: Center for Early Modern History, University of Minnesota, 2011) in **Catholic Historical Review** 98, 2012, 560-561.

Review of Georg Cavallar, **Imperfect Cosmopolis: Studies in the History of International Legal Theory and Cosmopolitan Ideas** (Cardiff: University of Wales Press, 2011) in **Kantian Review** 17, 2012, 516-519.

Review of Warren Johnston, **Revelation Restored: The Apocalypse in Later Seventeenth-Century England** (Woodbridge: Boydell Press, 2012) in **Religious Studies Review** 38, 2012, 178-179.

Review of Nicolas Tampio, **Kantian Courage: Advancing the Enlightenment in Contemporary Political Theory** (New York: Fordham University Press, 2012), in **Notre Dame Philosophical Reviews** 2012.12.18 <http://ndpr.nd.edu/news/36443-kantian-courage-advancing-the-enlightenment-in-contemporary-political-theory-2/>

Five Seminars at Summer School for Young Faculty, "Multiple Modernities", sponsored by Center for Advanced Studies and Education, Ural State University, held in Odessa, Ukraine, August, 2011.

Plenary lecture, conference on "El humanismo y los retos de la filosofía en un mundo de crisis", III Congreso internacional del área de filosofía en facultades de humanidades, Sociedad

Académica de Filosofía, Universidad de Castilla - La Mancha, Albacete, 26-28 September, 2012.

Fulbright Senior Lecturer, Departamento de filosofía y antropología social, Universidad de Santiago de Compostela, Spain, fall quarter 2012.

## 2011

**Forjadores de la tolerancia** (Madrid: Tecnos, 2011). Co-edited with María José Villaverde Rico. Editors' contribution: "Introducción", 11-23. JCL's contributions: "Puntos ciegos en la teoría de la tolerancia: Milton, Spinoza, Locke y Bayle", 25-41 and "El lado intolerante de la utopía de Denis Veiras", 100-115.

"Blind Spots in the Toleration Literature", **Critical Review of International Social and Political Philosophy** 14, 2011, 307-322.

"David Hume on custom and habit and living with skepticism", **Daimon: Revista Internacional de Filosofía** 52, 2011, 87-99.

"Cynicism as an Ideology Behind Freedom of Expression in Denmark-Norway" in Elizabeth Powers, ed., **Freedom of Speech: The History of an Idea** (Lewisburg: Bucknell University Press, 2011), 45-60.

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M. Kuehn, eds., **The Dictionary of Eighteenth-Century German Philosophers** (London and New York: Continuum, 2010), 28-29, 29-31, 48-49, 75-77, 196-197, 1122-1125. I was also one of nine Subject Editors of this work.

2009

**Skepticism in the Modern Age: Building on the Work of Richard Popkin** (Leiden: Brill, 2009). Co-edited with José Maia Neto and Gianni Paganini. Editors' contribution: "Introduction", 1-13. JCL's contribution: "Skepticism and Cynicism in the Work of Pedro de Valencia", 139-158 (French version in 2008).

"Escepticismo y Política", **Revista de Estudios Políticos** 144, 2009, 123-142.

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Five Seminars at Summer School for Young Faculty, "Liberal Toleration and Democracy", sponsored by Center for Advanced Studies and Education, Ural State University, held in St. Petersburg, Russia, April 27-29, 2009.

Guest Lecturer, Lecture Cycle sponsored by Cattedra di Storia della Filosofia, Università degli Studi del Piemonte Orientale, Vercelli, Italy, October 19-23, 2009.

Professeur invité, Ecole Normale Supérieure Lettres et Sciences Humaines, Lyon, France, month of December, 2009.

2008

"Scepticisme et cynisme dans l'oeuvre de Pierre de Valence", **Philosophiques** 35, 2008, 187-206 (English version in 2009.)

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"Popkin's Skepticism and the Cynical Tradition" in Jeremy Popkin, ed., **The Legacies of Richard Popkin** (Dordrecht: Springer, 2008), 145-154.

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Review of Marcelino Rodríguez Donís, **Materialismo y ateísmo. La filosofía de un libertino del siglo XVII** (Sevilla: Secretariado de Publicaciones de la Universidad de Sevilla, 2008) in **Fragmentos de filosofía** 6, 2008, 171-174.

Plenary lecture, "Skepticism, Tyranny, and Toleration" at conference on "Tolerance and Intolerance in Modern Society", University of St. Petersburg, St. Petersburg, Russia, April 24, 2008.

Five Seminars at Summer School for Young Faculty, "Liberal Toleration: Problems and Perspectives", sponsored by Center for Advanced Studies and Education, Ural State University, held in St. Petersburg, Russia, April 21-26, 2008.

#### 2007

**Monarchisms in the Age of Enlightenment: Liberty, Patriotism, and the Common Good**, co-edited with Hans Blom and Luisa Simonutti (University of Toronto Press, 2007). Editors' contribution: "Introduction", 3-16; JCL's contribution: "Intellectual Resistance to Absolute Monarchy in Eighteenth-Century Prussia: Castillon's translation of Blount's Philostratus", 267-281.

Review of Javier Fernández Sebastián and Joëlle Chassin, eds., **L'avènement de l'opinion publique** (Paris: L'Harmattan, 2004) in **Eighteenth-Century Book Reviews Online**, <http://www.csulb.edu/ebro>

Keynote lecture, "Toleration, Tyranny, and Skepticism", Workshop on "Liberal Toleration: Problems and Perspectives", European University Institute, Florence, Italy, December 6, 2007.

#### 2006

"Spinoza in Denmark: An unknown painting of Spinoza and the Spinoza collection of Count Otto Thott", **Studia Spinozana** 15, 1999 [2006], 249-264; co-author: Henrik Horstbøll.

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Reviews: **Times Literary Supplement** Nov. 10, 2006, 26; **Proceedings of the Huguenot Society of Great Britain and Ireland** 28, 2007, 717.

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Guest Lecturer, combined graduate and undergraduate seminar: "Hipocresía, envidia, y asco", Facultad de Humanidades, University of Castilla - La Mancha, Toledo, Spain, May 8-11, 2006.

Guest Lecturer, Lecture Cycle sponsored by Cattedra di Storia della Filosofia, Università degli Studi del Piemonte Orientale, Vercelli, Italy, November 15-17, 2006.

Award for Outstanding Teaching in Political Science, American Political Science Association and Pi Sigma Alpha, The National Political Science Honor Society, September 1, 2006.

## 2005

"Oakeshott's Skepticism and the Skeptical Traditions", **European Journal of Political Theory** 4, 2005, 37-55.

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"Bayle, Hume y Kant. Sobre la superstición y el fanatismo en política" in **David Hume. Nuevas perspectivas sobre su obra**, ed.

Gerardo López Sastre (Cuenca: Ediciones de la Universidad de Castilla-La Mancha, 2005), 65-85.

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Teaching Award, College of Humanities, Arts, and Social Sciences, University of California, Riverside, 2005.

Cátedra Cañada Blanch [Cañada Blanch Chair], Universitat de Valencia, Spain, February 14 - March 3, 2005.

2004

"Yes, Skeptics Can Live Their Skepticism and Cope with Tyranny as Well as Anyone" in J. Maia Neto and R. Popkin, eds., **Skepticism in Renaissance and Post-Renaissance Thought** (Amherst, N.Y.: Humanity

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Review of Ingrid Creppell, **Toleration and Identity: Foundations in Early Modern Thought** (Routledge, 2003) in **History of Political Thought** 25, 2004, 564-566.

Resident Fellow, Center for Ideas and Society, University of California, Riverside, Spring Quarter, 2004.

Seminar Faculty, "Methods in the History of Political Thought", Ural Center for Advanced Studies and Education, Ural State University, Ekaterinburg, Russia, August 19-24, 2004.

### 2003

Editor and translator, with J. P. McDonald, W. Velema, and J. van der Zande, **Early French and German Defenses of Freedom of the Press: Elie Luzac's Essay on Freedom of Expression (1749) and Carl Friedrich Bahrdt's On Freedom of the Press and its Limits (1787) in English translation** (Leiden: Brill, 2003).

Review: H-Net Book Review, [H-German@h-net.msu.net](mailto:H-German@h-net.msu.net), December 2005; Eighteenth-Century Book Reviews Online

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## 2002

Editor, **Histories of Heresy in Early Modern Europe: For, Against, and Beyond Persecution and Toleration** (Palgrave Macmillan, 2002). Editor's contribution: "Histories of Heresy in the Seventeenth and Eighteenth Centuries: Why Were They Written, and How Were They Read?", 1-6, and five section "Introductions", 7-10, 51-59, 139-143, 185-187, 221-222.

Reviews: **Tijdschrift voor Geschiedenis** 116, 2003, 440-442; **History: Review of New Books** 31, 2003, 119; **Journal of Ecclesiastical History** 55, 2004, 189-90; **The European Legacy** 9, 2004, 852-4.

Editor, with Anne Hofmann, "Benjamin Constant on the Self, Religion, and Politics", special issue of **Historical Reflections/Réflexions historiques** 28, 2002, 311-512. Editor's contribution: "Benjamin Constant on the Self, Religion, and Politics: An Introduction", pp. 311-319. Co-author: Anne Hofmann.

"Voltaire, Christian VII of Denmark, and Freedom of the Press", **SVEC 2002:06** [formerly **Studies on Voltaire and the Eighteenth Century**], 2002, 331-348.

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Review of Frank Grunert, **Normbegründung und politische Legitimität: Zur Rechts- und Staatsphilosophie der deutschen Frühaufklärung** (Niemeyer, 2000) and T. J. Hochstrasser, **Natural Law Theories in the Early Enlightenment** (Cambridge UP, 2000) in **Eighteenth-Century Studies** 35, 2002, 654-656.

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Review of Manfred Kuehn, **Kant: A Biography** (Cambridge Univ. Press, 2001) in **German Studies Review** 25, 2002, 341.

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Review of A. Riggsby, **Crime and Community in Ciceronian Rome** (Univ. of Texas Press, 1999) in **International Criminal Justice Review**, 12, 2002, 134-5.

## 2001

Editor, with Richard Popkin, **Continental Millenarians: Protestants, Catholics, Heretics**, vol. 4 of **Millenarianism and Messianism in Early Modern European Culture** (Kluwer, 2001).  
Editor's contribution: "Introduction" (co-authored with R. Popkin), xv-xx, and "Pierre Bayle's Anti-millenarianism", 95-106.  
Reviews: **American Political Science Review** 96, 2002, 611-612; **Bruniana & Campanelliana** 8, 2002, 550-557; **Utopian Studies** 14, 2003, 191-193.

"Hume and Berkeley in the Prussian Academy: Louis-Frédéric Ancillon's 'Dialogue Between Berkeley and Hume'" (with S. Charles, R. Popkin, A. Zakatistovs), **Hume Studies** 27, 2001, 85-97.

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## 2000

Editor and translator, with Johan van der Zande, of Carl Friedrich Bahrdt, **The Edict of Religion. A Comedy and History and Diary of My Imprisonment** (Lexington Books, 2000).

Editor's contribution: "Introduction" (co-authored with Johan van der Zande), 1-14.

Reviews: **History of Political Thought** 22, 2001, 710-712; **The European Legacy** 8, 2003, 125-6; **Central European History** 36, 2003, 283-5; **Eighteenth-Century Studies** 38, 2005, 374-5.

"Spinoza in Denmark and the Fall of Struensee", **Journal of the History of Ideas** 61, 2000, 189-202.

"Problems of Periodization in the History of Toleration", **Storia della storiografia/History of Historiography** No. 37, 2000, 55-65. Co-author: Cary J. Nederman.

"Political Virtue and Anti-Skepticism in Albrecht von Haller's Political Novels" in M. Böhler, E. Hofmann, P. H. Reill, S. Zurbuchen, L. Droz, eds., **Republikanische Tugend: Ausbildung eines Schweizer Nationalbewusstseins und Erziehung eines neuen Bürgers** (Geneva: Slatkine, 2000), 263-281.

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1999

Editor, **Religious Toleration: "The Variety of Rites" from Cyrus to Defoe** (St. Martin's Press and Macmillan, 1999).

Editor's contribution: "Introduction", ix-xx, "Orientation: Clarifying the Conceptual Issues", 1-11, and "Annotated Bibliography of Religious Peace, Concord, and Toleration Literature, 1500-1700" (co-authored with Cyrus Masroori), 229-245. Reviews: **English Historical Review** 115, 2000, 909; **Journal of Church and State** 42, 2000, 565-7; **American Political Science Review** 94, 2000, 175-6; **Choice: Current Reviews for Academic Libraries** 37, 6, 2000, 1119; **History of Political Thought** 22, 2001, 544-546; **Ethics** 112, 2001, 194-5; **British Journal for the History of Philosophy** 10, 2002, 665-8.

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